Bellarmine Commentary Psalm 34:29–30

29. Erubescant, et revereantur simul, qui gratulantur malis meis. **30. Induantur confusione et reverentia, qui magna loquuntur super me.**	**29. Let them blush, and be ashamed together, who rejoice at my evils.** **30. Let them be clothed with confusion and shame, who speak great things**
Explicat id quod dixerat, non supergaudeant mihi, non dicant, inquit, in cordibus suis, Euge, anima nostrae, id est, non exultent in cordibus suis super vitam meam, quasi jam extinctam.	He explains what he had said: "let them not rejoice over me," that is, let them not say, he says, in their hearts, "Aha, our soul," that is, let them not exult in their hearts over my life, as if already extinguished.
Sicut enim illud, non supergaudeant mihi, significat, non gaudeant super me: sic etiam hoc, non dicant euge, anima nostrae, debet exponi, non dicant euge super animam nostram, et explicat in verbis sequentibus, Nec dicant, inquit, devoravimus eum, id est non possint jactare ab eis, quasi a leonibus me devoratum.	For just as that, "let them not rejoice over me," signifies "let them not rejoice over me," so also this, "let them not say, aha, our soul," must be explained as "let them not say aha over my soul," and he explains it in the following words: "Nor let them say," he says, "we have devoured him," that is, let them not be able to boast, as if I had been devoured by lions.
Sed contra potius amissa spe victoriae erubescant, et revereantur, id est, verecundentur simul omnes inimici mei, qui nunc spe victoriae gratulantur sibi de malis meis, id est, mihi imminentibus, nec solum leviter erubescant, et verecundentur, sed induantur confusione, et erubescentia, id est, toti cooperiantur confusione, qui magna loquuntur super me, id est, qui magnifice jactabant potentiam suam super me.	But rather, on the contrary, with the hope of victory lost, let them blush and be ashamed, that is, let all my enemies together be confounded, who now, in hope of victory, congratulate themselves concerning my evils, that is, those impending upon me; and not only let them blush lightly and be ashamed, but let them be clothed with confusion and blushing, that is, let them be wholly covered with confusion, who speak great things against me, that is, who boast greatly of their power over me.
Aliqui legunt, maligna, pro magna: sed nostra lectio consentit Graecae, et Hebraicae veritati.	Some read maligna instead of magna: but our reading agrees with the Greek and the Hebrew truth.